

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM**

**CIVIL CASE NUMBER 39576**

Claim ID: 01-12-574

Date Received: \_\_\_\_\_

Receipt No: \_\_\_\_\_

Claim Fee: \_\_\_\_\_ By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day**

Please type or print clearly

- Name of claimant(s) Casa Del Norte, LP Phone ( 208 ) 599-1580  
Mailing address 11204 N. Bar 21 Dr. Glenns Ferry Idaho Zip 83623  
Street or Box City State  
Email address (optional) irondragonmistress@yahoo.com
- Date of priority: (Only one per claim) 9/18/1880 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ( ) or Other (✓) (a) Unnamed Stream  
which is tributary to (b) Sheep Creek
- Location of point of diversion is: Township 02S, Range 10E, Section \_\_\_\_\_,  
\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, or Govt. Lot \_\_\_\_\_ BM, County of Elmore;  
Parcel no. \_\_\_\_\_  
Additional points of diversion, if any: See Supplemental Sheet  
If available, GPS coordinates: \_\_\_\_\_
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.  
Instream stockwater
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)  
For Stockwater purposes from 01/01 to 12/31 amount .02 cfs ( ) or AFY ( )  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_  
7. Total quantity claimed .02 cfs (✓) or AFY ( )  
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)  
Historic vested right to 1,668 C and 25,959 s, converted to 6,860 C distributed on all CDN, LP sources

9. Location of place of use is: Township 02S, Range 10E, Section \_\_\_\_\_,  
\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ BM, Parcel no. \_\_\_\_\_  
If different than shown in Item 4  
for (check one) **Domestic** ( ) **Stock** (✓) **Domestic and Stock** ( )

Additional places of use, if any See Supplemental Sheet

10. In which county(ies) are lands listed above as place of use located? Elmore

11. Do you own the property listed above as place of use? Yes (✓) No ( )  
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
CDN 61-10516, 37-20921, 37-20905 with a priority dates of 01/01/1898, two at 06/01/1920 or None ( )

13. Remarks (include an explanation of the priority date selected):

~~Vested water rights, as recognized by Congress in the Mining Act of March 6, 1866, 14 Stat. 253, Sec. 9,~~  
evidenced by an exhaustive chain of title back to the original appropriator.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** ( ) **License** ( ) **Permit** ( ) **Decree** ( )  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How  
You Will Receive Notice in the Snake River Basin Adjudication."  
(b.) I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the  
foregoing document are true and correct.

Signature of Claimant(s) \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the  
foregoing document in the space below as the

Managing Member of Casa Del Nore, LP,  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Teresa M. McCallum Date 7/15/25

Printed Name of Authorized Agent Teresa M. McCallum

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting  
as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by  
the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) \_\_\_\_\_ Claim ID \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Ident. No. \_\_\_\_\_

**Point of Diversion/Place of Use Supplement**

Clear Form

Attachment to: ☐ Application for Permit to Appropriate Water ☐ Application for Transfer\*\* ☒ Adjudication Claim  
☐ Application for Amendment of Permit ☐ Beneficial Use Field Report ☐ Statutory Claim

**Location of points of diversion (POD):**

New POD?	Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or well/diversion tag #
<input checked="" type="checkbox"/> Yes	02S	09E	24			SW	SE	Elmore	Unnamed Stream	Beginning
<input checked="" type="checkbox"/> Yes	02S	10E	19			NE	SW	Elmore	Unnamed Stream	End
<input type="checkbox"/> Yes										
<input type="checkbox"/> Yes										
<input type="checkbox"/> Yes										
<input type="checkbox"/> Yes										
<input type="checkbox"/> Yes										
<input type="checkbox"/> Yes										
<input type="checkbox"/> Yes										
<input type="checkbox"/> Yes										

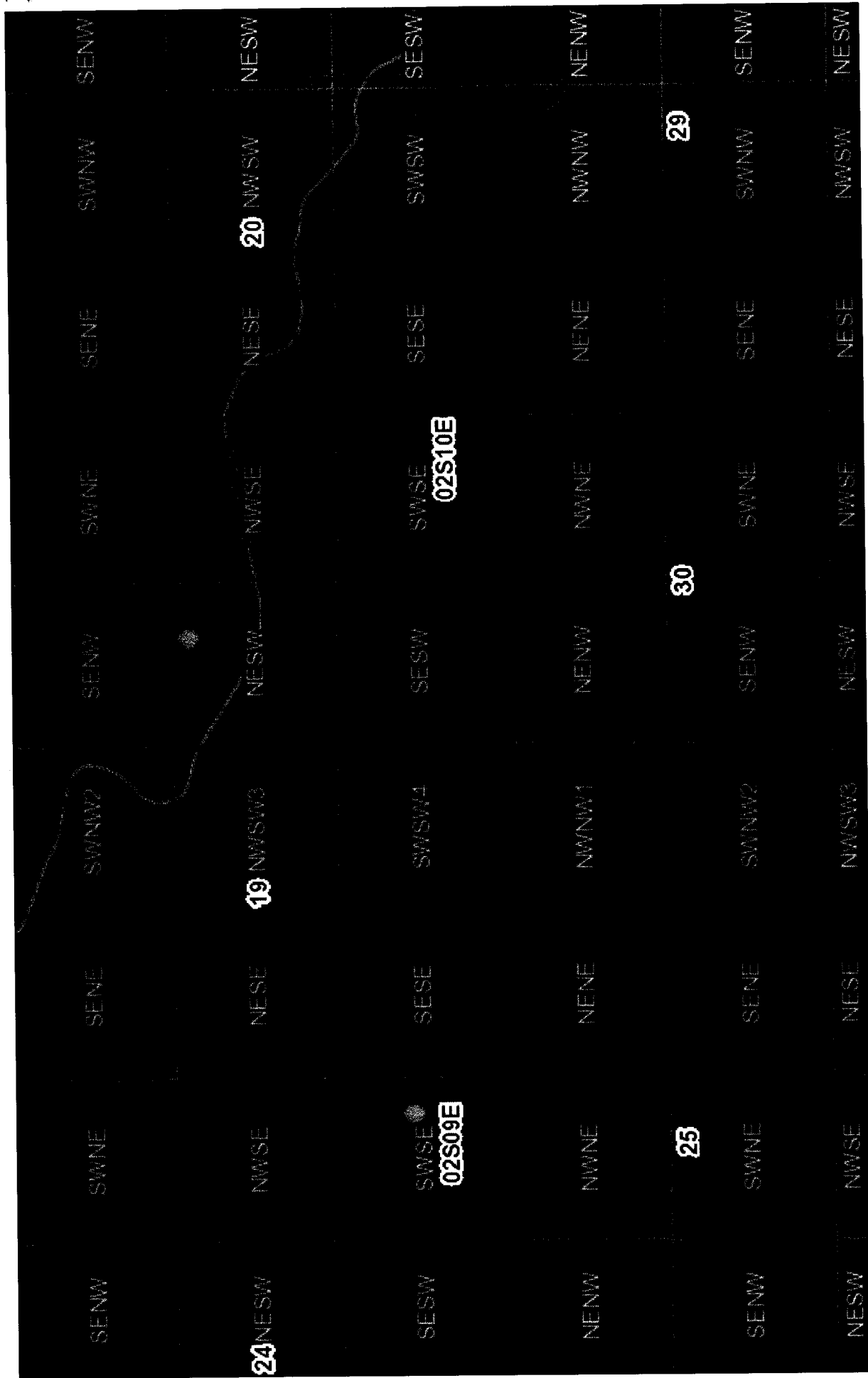
**Description of place of use (POU):**

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	09E	24															S	S	
02S	10E	25	S																
02S	10E	30					S	S											
02S	10E	19									S			S		S	S		

\*\*If this supplemental sheet is for an Application for Transfer, insert this page into Part 1B of the application.

61-12379



12/16/2020, 8:42:42 AM

Counties

Quarter Quarter

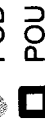
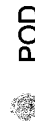


Section

Township/Range

Idaho Outline

Idaho Mask



1:18,056

0 0.1 0.2 0.4 mi

0 0.17 0.35 0.7 km

USDA FSA, GeoEye, Maxar, Created by NRCS from 1:24,000 scale USGS

Idaho Department of Water Resources  
USDA FSA, GeoEye, Maxar | Created by NRCS from 1:24,000 scale USGS topographic maps. | Idaho Department of Water Resources | USDA, Natural Resources Conservation Services | Esri, HERE, IFC |